## STATE OF SOUTH CAROLINA,

AUG 23 3 in PM 1969

GREENVILLE COUNTY

Know All Men by These Bresents:

That I, Wilma V. Garrett

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Эаркін 8, 4,3, in the State aforesaid,

in consideration of the sum of Ten and No.100 (\$10.00) ------ and other valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bill R. Carey and Ruth A. Carey, Their Heirs and Assigns forever:

ALL that lot of land with the building and improvements thereon situate on the Northwest side of Avery Street near the City of Greenville, Greenville County, State of South Carolina being shown as Lot 9 on map 2 of Plat of O. V. Hunt Estate made by C. O. Riddle, Surveyor, August, 1961, recorded in the RMC office for Greenville County, South Carolina in Plat Book XX at page 15 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Avery Street, joint front corner of Lots 8 and 9 running thence along the line of Lot 8, N. 32-27 W. 158.3 feet to an iron pin; thence S. 56-11 W. 38.2 feet to an iron pin; thence S. 58-47 W. 57.4 feet to an iron pin; thence along the line of Lot 10 S. 28-56 E. 154 feet to an iron pin on the Northwest side of Avery Street; thence along Avery Street N. 61-04 E. 70 feet to an iron pin; thence still along Avery Street N. 58-37 E. 35.2 feet to the BEGINNING corner.

The Grantees assume and agree to pay the balance on that certain mortgage executed by M. J. Garrett and Wilma Garrett to Security Life and Trust Company on August 13, 1963 recorded in the Greenville County RMC office in Mortgage Book 931 at page 539 the present balance thereon being \$ 11.757.88 Dollars.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
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And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand an	id seal this 22	day of August	
of our Lord One Thousand Nine Hundred	1 . 1	August	in the year
	sixty eight		/_
		Melmo 7/ X	Ismitt.
Signed, Sealed and Delivered in the Pro-	esence of · \		AUTIUL Seal
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	(		South Caroun(Seal)
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	County Stame		
	See Act No.3	OU Section 1	
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State of Courth Courties			honory had to Day
State of South Carolina, \		<i>V</i>	7 thanks

Personally appeared before me | ANCE Greenville County GARRETT V.

and made oath that he saw the within named grantor(s) act and deed deliver the within written deed, and that he, with witnessed the execution thereof. Sworn to before me this\_ (Seal) South Carolina

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State	of	South	Carolina,

RENUNCIATION OF DOWER )OMAA GRANGE

Greenville County

unto all whom it may concern, that Mrs.

Notary Public, do hereby certify

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,

and also all her right and claim of	Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and so	eal this·	
day of	, A. D. 19	
Notary Public for South Carolina	(Seal)	
Cancelled documentary stamps attached: S. Recorded this 23 day of	C. \$; U. S August	19.68 at 3:11 Pat No. 4636
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